

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 27300 Rainbow Ridge Rd.
LOT NO. 65 BLOCK

TRACT 17208

SIZE OF LOT irreg 150' x 300' NO. OF BLDGS. 1
NOW ON LOT

USE OF EXISTING BLDG. Dwelling

OWNER E. L. Anderson

MAIL ADDRESS 27300 Rainbow Ridge Rd

CITY L.A. TEL. NO.

ARCHITECT OR ENGINEER L. M. Neuenbaum TEL. NO.

ADDRESS L.A.

CONTRACTOR Tropical Constr. Co. TEL. NO.

ADDRESS 806 S. Robertson, L.A. 35

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐

SQ. FT. 15' x 35' NO. OF NO. OF
SIZE STORIES FAMILIES

USE OF STRUCTURE

STD Pk 16481
Port. Swimming Pool

SIGNATURE OF APPLICANT Wayne Stokes

ADDRESS

\$ 3000.00

VALUATION

P. C. \$ 2.75

FEE

\$ 11.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Wayne Stokes

ADDRESS

BUILDING ADDRESS 27300 RAINBOW RIDGE RD

LOCALITY ROLLING HILLS

NEAREST CROSS ST. EASTVALE

DISTRICT NO.

GROUP

TYPE

SEWER MAP

7.1

Pool

CONST.

BK PG

STATISTICAL CLASSIFICATION

CLASS. NO. 21 DWELL. UNITS

MAP

NUMBER

USE ZONE

RA

20M

SPECIAL

CONDITIONS

STATE

HWY.

YES

(NO)

BUILDING

SETBACK

YARD

HWY

STREET NAME

EXIST.

WIDTH

FRONT

P. L.

20'

SIDE

P. L.

RAINBOW RIDGE

50'

INSPECTION RECORD

9-2-58

Ready to close, except for grading final approval. They will plant banks in two or three weeks. Dally

10-8-58 final grading OK as per Callahan. Dally

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

7-23

Dally

10-8-58

Dally

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

☒

M.O. CASH

PERMIT VALIDATION

☒

M.O. CASH

LAC 62098 JUL 16 23

2.75..4

E. Erwin

LAC 62108 JUL 16 1 11.00

E. Erwin

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN
PERMIT FEES

| ITEM | NUMBER | EACH | FEE |
|---|----------|---------------|---------------|
| OUTLETS: LIGHTS <i>1</i> RECEPT. <i>1</i> SW. <i>1</i> | <i>3</i> | <i>\$.10</i> | <i>\$ 30</i> |
| LIGHTING FIXTURES | | .10 | 30 |
| ELEC. RANGES CLO. DRYERS | | | |
| WATER HEATERS | | .50 | |
| ELEC. SPACE HTRS. DISHWASHERS | | | |
| GARBAGE DISPOSERS AUTO.. | | | |
| WASHERS STA. COOKING UNITS | | .25 | |
| MOTORS: OVER INC. H.P. | | | |
| 0 — 1/2 | <i>1</i> | .25 | <i>25</i> |
| 1/2 — 2 | | .50 | |
| 2 — 5 | | 1.00 | |
| 5 — 15 | | 1.50 | |
| 15 — 50 | | 2.50 | |
| 50 — 200 | | 5.00 | |
| SIGNS: NO. TRANS. NO. LAMPS | <i>2</i> | | |
| SERVICE 0-600V | | 1.00 | |
| SERVICE OVER 600V | | 5.00 | |
| MISC. | | | |
| WIRING PERMIT | | 1.00 | <i>1.00</i> |
| FIXTURE PERMIT | | 1.00 | |
| SUPPLEMENTARY PERMIT | | .50 | |
| TOTAL FEE | | <i>\$</i> | <i>155</i> |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Wayne R. Stokes*

BUILDING ADDRESS *27300 Rainbow Ridge Rd*
LOCALITY *Rolling Hills*
NEAREST CROSS ST. *EASTVALE*
OWNER *R.E. ANDERSON*
MAIL ADDRESS *27300 Rainbow Ridge Rd*
CITY *L.A.* TEL. NO.
ELECTRICIAN *Tropical Constr.*
ADDRESS *806 S. Robertson*
CITY *LA 35* TEL. NO. *OR 28585*
STATE LICENSE NO. *128595*

DISTRICT NO. *711* GROUP *Pool* ZONE *RA* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------------|-----------------------|
| CONDUIT | | |
| WIRING | <i>7-2-08</i> | <i>Daly</i> |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | <i>7-2-08</i> | <i>Daly</i> |

VALIDATION
CR MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 62128 JUL 16 2

1.55

E. Ervin

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *27300 Rainbow Ridge Rd*
MAIL ADDRESS *Ralph E. Anderson*
CITY *L.A. (Rolling Hills)* TEL. NO. *E.L. ANDERSON*
PLUMBER *Tropical Coastal Co.*
ADDRESS *806 S. Robertson*
CITY *LA 35* TEL. NO. *OL 28585*
LICENSE NO. *128595*

| NUMBER | TYPE OF FIXTURE OR ITEM | FEE |
|----------------|--------------------------------|-------------|
| | WATER CLOSET (TOILET) @ \$1.00 | \$ |
| | BATH TUB @ \$1.00 | |
| | SHOWER @ \$1.00 | |
| | LAVATORY (WASH BASIN) @ \$1.00 | |
| | KITCHEN SINK @ \$1.00 | |
| | DISHWASHER @ \$1.00 | |
| | LAUNDRY TUB OR TRAY @ \$1.00 | |
| | CLOTHES WASHER @ \$1.00 | |
| | WATER HEATER @ \$1.00 | |
| <i>1</i> | GAS SYSTEM @ \$1.00 | <i>1.00</i> |
| | <i>gas heater</i> | <i>1.00</i> |
| PERMIT \$ 1.00 | | |
| TOTAL FEE | | <i>3.00</i> |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Wayne R. Stokes*

BUILDING ADDRESS *27300 Rainbow Ridge Rd*
LOCALITY *Rolling Hills*
NEAREST CROSS ST. *EASTVALE*

DISTRICT NO. *7.1* GROUP *Bo1* ZONE *RA* READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|----------------|-----------------------|
| UNDER SLAB WORK | <i>7-23</i> | <i>[Signature]</i> |
| ROUGH PLUMBING | <i>7-23</i> | <i>[Signature]</i> |
| GAS PIPING | <i>7-30</i> | <i>[Signature]</i> |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | <i>7-30</i> | <i>[Signature]</i> |
| UTILITY CO. NOTIFIED | | |
| FINAL | <i>10-8-58</i> | <i>[Signature]</i> |

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CR M. O. CASH

LAC 62118 JUL 16 5 3.00

E. Erwin

MAIL 1

DISTRICT 7.1

| | | | | | |
|-------------------------------|--|-------|----------------------------------|-----------------------|---------------------------------------|
| BUILDING ADDRESS | | | 27300 Rainbow Ridge Rd | | |
| LOCALITY | | | Rolling Hills | | |
| NEAREST CROSS ST. | | | Eastvale | | |
| OWNER | | | E. Anderson | | |
| MAIL ADDRESS | | | 27300 Rainbow Ridge Rd | | |
| CITY | | | Rolling Hills TEL. NO. 714-71260 | | |
| CONTRACTOR | | | Singhly Plumbing | | |
| ADDRESS | | | Box 312 | | |
| CITY | | | Paramount TEL. NO. 714-37839 | | |
| CONTRACTOR'S REGISTRATION NO. | | | 162130 | | STATE COUNTY <input type="checkbox"/> |
| DISTRICT NO. | | GROUP | ZONE | READY FOR INSPECTION | |
| 71 | | Pool | RA | | |
| INDUSTRIAL WASTE APPROVAL | | | | | |
| INSPECTION RECORD | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| APPROVALS | | | | | |
| | | | DATE | INSPECTOR'S SIGNATURE | |
| UNDER SLAB WORK | | | | | |
| ROUGH PLUMBING | | | | | |
| GAS PIPING | | | 7-30 | Daly | |
| GAS VENT | | | | | |
| HOT WATER HEATER | | | | | |
| PLUMBING FIXTURES | | | | | |
| GAS TEST | | | 7.30 | Daly | |
| UTILITY CO. NOTIFIED | | | | | |
| | | | | | |
| FINAL | | | 10-8-08 | Daly | |

E. Ervin

508

RECEIVED

JUL 30 1958

DIRECT

2300 Rainbow Ridge Rd
Kelling Hills
Castroville
El. Shaver
2300 Rainbow Ridge Rd
Kelling Hills
San Luis Obispo
Box 312
Permanente
100180
100180

100
100

Swimming Pool
Water

300

100 300 100

APPLICATION FOR GRADING PERMIT

ERJIN

1

COUNTY OF LOS ANGELES
Department of County Engineer
Building and Safety Division
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

SITE ADDRESS 27300 RAINBOW RIDGE RD

LOCALITY Rolling Hills

NEAREST CROSS ST. EASTVALE

DISTRICT NO. 7.1 MAP NO. 4912 STATE HWY. YES ☐ NO ☒

FOR APPLICANT TO FILL IN

SITE ADDRESS 27300 Rainbow Ridge Rd

LOT NUMBERS 65 BLOCK

TRACT NUMBER 17208

OWNER E.L. Anderson

MAIL ADDRESS 27300 Rainbow Ridge Rd

CITY L.A. TEL. NO.

ENGINEER STATE REG. NO.

ADDRESS

SUP'V'G. GRAD'G. ENGINEER STATE REG. NO.

ADDRESS

GRADING CONTRACTOR Tropical Const. Co. TEL. NO. DL 28585

ADDRESS 806 S. Robertson, LA 35

DESCRIPTION OF WORK

5' cut and fill

CHECK IF SUPERVISED GRADING ☐

SIGNATURE OF APPLICANT Wayne R. Stokes

ADDRESS

NO. OF CUBIC YDS. HANDLED;

50

P.C. \$

FEE

FEE \$ 10.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE Wayne R. Stokes

ADDRESS

USE ZONE

RA

20H

SPECIAL CONDITIONS

SET BACK YARD HWY. STREET NAME EXIST WIDTH

FRONT P.L. 20' RAINBOW RIDGE 50'

SIDE P.L.

SURETY \$ BOND NO.

SURETY COMPANY

DATE FILED REC'D. BY

CASH DEPOSIT \$ REC'D. BY DATE FILED

Ro. ok. 7/21/50

WORK TO BE COMPLETED WITHIN _____ DAYS

FINAL CONTOUR MAP FILED DATE INSPECTORS SIGNATURE

FINAL CERTIF. OF ENGR. REC'D.

WORK COMPLETED 4/30/50 DISTRICT ENGINEER

SURETY BOND RELEASED

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION ☒ CK. M.O. CASH

LA 6208 JUL 16 4 10.00 P